



**REGIONAL TRANSPORTATION COMMISSION  
CITIZENS MULTIMODAL ADVISORY COMMITTEE  
MEETING AGENDA**

**Wednesday, March 2, 2022 at 5:30 pm  
MEETING TO BE HELD VIA ZOOM ONLY**

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- I. This meeting will be held via Zoom in accordance with Assembly Bill 253 (2021). There will be no physical location.
  - II. The committee may combine two or more agenda items for consideration and/or may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
  - III. Members of the public may attend the meeting via Zoom by registering at [https://us02web.zoom.us/webinar/register/WN\\_WyizZBZTRxK3JJReArZu\\_g](https://us02web.zoom.us/webinar/register/WN_WyizZBZTRxK3JJReArZu_g). Registered persons will receive an email from Zoom with a link to the meeting and instructions on how to join the meeting. Registered persons should follow the instructions from Zoom to join the meeting. Registered persons can participate by telephone or video via Zoom. To provide public comment during the meeting via Zoom, please make sure your computer or device has a working microphone. Use the "Chat" feature to submit a request to make a comment. When the time comes to make public comments, you will be invited to speak.
  - IV. If you cannot register via Zoom but want to attend the meeting via telephone, please call +1-346-248-7799 (WEBINAR id: 832 2830 5565; webinar passcode: 149147) on the day of the meeting. If you wish to provide public comment during the meeting, please contact Jacqueline Maldonado at (775) 332-2148 prior to 4:00 p.m. on the day before the meeting and provide the telephone number you will be calling from as well as the item(s) you would like to comment on. When the time comes to make public comments, you will be invited to speak.
  - V. Public comment is limited to three minutes per person.
  - VI. Members of the public may also provide public comment in advance of the meeting by one of the following methods: (1) submitting comments via online Public Comment Form ([www.rtcwashoe.com/about/contact/contact-form/](http://www.rtcwashoe.com/about/contact/contact-form/)); or (2) emailing comments to: [rtcpubliccomments@rtcwashoe.com](mailto:rtcpubliccomments@rtcwashoe.com). Comments received prior to 4:00 p.m. on the day before the meeting will be forwarded to members of the committee and included in the minutes of the meeting.
  - VII. The supporting materials for the meeting can be found at [www.rtcwashoe.com](http://www.rtcwashoe.com). If you need to request a copy of the supporting materials, please contact Jacqueline Maldonado by phone at (775) 332-2148 by email at [jmaldonado@rtcwashoe.com](mailto:jmaldonado@rtcwashoe.com), or by mail or in person at 1105 Terminal Way, Reno, NV 89502.
  - VIII. RTC staff will make reasonable efforts to assist and accommodate individuals with disabilities. Please contact Jacqueline Maldonado at (775) 332-2148 in advance so that arrangements can be made.
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**ITEM 1** Call to order/Roll Call

**ITEM 2** Approval of Agenda (*For Possible Action*)

**ITEM 3** Public Comment - *please read paragraph III near the top of this page*

**ITEM 4** Approval of the February 2, 2022 Meeting Minutes (*For Possible Action*)

**ITEM 5** Update on the FY 2022 – 2026 Transit Optimization Plans Strategies (TOPS) (*Information Only*)

**ITEM 6** Acknowledge Receipt of a Report on the Status of Projects Administered by the RTC Engineering Department. (*For Possible Action*)

- ITEM 7** Acknowledge Receipt of a Report Regarding the Lemmon Drive Segment 2 Project. *(For Possible Action)*
- ITEM 8** Acknowledge Receipt of a Report Regarding a Micro-Mode Regional Traffic Management Strategy. *(For Possible Action)*
- ITEM 9** Acknowledge Receipt of the 2021 Bicycle & Pedestrian Data Collection Annual Report *(For Possible Action)*
- ITEM 10** Member Announcements/Agenda Items for Future CMAC Meetings *(For Possible Action)*
- ITEM 11** RTC/RIDE/ACCESS Staff Items *(Informational Only)*
- ITEM 12** Public Comment - *pursuant to paragraph III under Public Notice near the top of this page*
- ITEM 13** Adjournment *(For Possible Action)*

The Committee may take action on any item noted for possible action