#### Location:



### RENO SPARKS CONVENTION CENTER 4590 S. Virginia Street, Rooms A1+A6, Reno Date/Time: 9:00 A.M., Friday, March 14, 2025

# REGIONAL TRANSPORTATION COMMISSION OF WASHOE COUNTY BOARD MEETING AND WORKSHOP AGENDA

- 1. The Reno Sparks Convention Center is accessible to individuals with disabilities. Requests for auxiliary aids to assist individuals with disabilities should be made with as much advance notice as possible. For those requiring hearing or speech assistance, contact Relay Nevada at 1-800-326-6868 (TTY, VCO or HCO). Requests for supporting documents and all other requests should be directed to Michelle Kraus at 775-348-0400 and you will receive a response within five business days. Supporting documents may also be found on the RTC website: <a href="https://www.rtcwashoe.com">www.rtcwashoe.com</a>.
- II. Members of the public in attendance at the meeting may provide public comment (limited to three minutes) after filling out a request to speak form at the meeting. Members of the public may also provide public comment by one of the following methods: (1) emailing comments to <a href="mailto:rtcpubliccomments@rtcwashoe.com">rtcpubliccomments@rtcwashoe.com</a>; or (2) leaving a voicemail (limited to three minutes) at (775) 335-0018. Comments received prior to 4:00 p.m. on the day preceding the meeting will be entered into the record.
- III. The Commission may combine two or more agenda items for consideration and/or may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- IV. The supporting materials for the meeting will be available at <a href="rtcwashoe.com/boardmeetings">rtcwashoe.com/boardmeetings</a>. In addition, a member of the public may request supporting materials electronically from Michelle Kraus at the following email address: <a href="mailto:mkraus@rtcwashoe.com">mkraus@rtcwashoe.com</a>.

## NO ACTION WILL BE TAKEN AT THIS WORKSHOP EXCEPT TO APPROVE AGENDA, CONSENT ITEMS AND TO ADJOURN

#### 1. CALL TO ORDER

- 1.1 Roll Call
- 1.2 Pledge of Allegiance

#### 2. PUBLIC COMMENT

Please refer to paragraph II above.

- 3. APPROVAL OF AGENDA (For Possible Action)
- **4. CONSENT ITEMS** (For Possible Action)
  - 4.1 Executive
    - 4.1.1 Authorize the Executive Director to submit Congressionally Directed Spending (CDS) and Community Project Funding (CPF) funding requests that are focused on neighborhoods where local streets need rehabilitation. (For Possible Action)

#### 4.2 Public Transportation

4.2.1 Approve an Interlocal Contract Agreement with State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP/Medicaid) for reimbursement to the Regional Transportation Commission (RTC) for completing

paratransit eligibility evaluations for eligible Medicaid recipients as outlined in the ADA regulations of the Federal Transit Administration for an estimated not to exceed amount of \$132,836.15. (For Possible Action)

#### **5. WORKSHOP** (No Action Will be Taken at this Workshop)

The purpose of the workshop is to discuss and possibly give general direction regarding policy and strategic objectives of the Regional Transportation Commission of Washoe County for the current Fiscal Year 2025 and Fiscal Year 2026, which may include, but not be limited to presentations, review, discussion and possible direction to the Executive Director and staff regarding:

- 5.1 WELCOME, OPENING REMARKS AND STAGE SETTING
- 5.2 FISCAL YEAR 2025 STRATEGIC ROADMAP PERFORMANCE UPDATE
- 5.3 PLANNING FOR THE FUTURE OF PUBLIC TRANSPORTATION
- 5.4 AUTHORIZED USES OF FEDERAL, STATE AND LOCAL FUNDING SOURCES
- 5.5 OVERVIEW OF RTC ADMINISTERED ROADWAY PROGRAMS AND DECISION-MAKING PROCESSES FOR PROJECT SELECTION
- 5.6 EXPLORING REGIONAL INTERCONNECTEDNESS WITH ADJACENT COUNTIES
- 5.7 CLOSE OUT AND SUMMARIZE DIRECTION

#### 6. PUBLIC COMMENT

Please refer to paragraph II above.

7. ADJOURNMENT (For Possible Action)

Posting locations: RTC, 1105 Terminal Way, Reno, NV, RTC website: <a href="www.rtcwashoe.com">www.rtcwashoe.com</a>, State website: <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>