



**Location:**

**REGIONAL TRANSPORTATION COMMISSION  
1105 Terminal Way, 1<sup>st</sup> Floor Great Room, Reno, NV  
Date/Time: 9:00 A.M. - Friday, February 20, 2026**

**REGIONAL TRANSPORTATION COMMISSION  
OF WASHOE COUNTY  
BOARD MEETING AGENDA**

- I. The Regional Transportation Commission Great Room is accessible to individuals with disabilities. Requests for auxiliary aids to assist individuals with disabilities should be made with as much advance notice as possible. For those requiring hearing or speech assistance, contact Relay Nevada at 1-800-326-6868 (TTY, VCO or HCO). Requests for supporting documents and all other requests should be directed to Michelle Kraus at 775-348-0400 and you will receive a response within five business days. Supporting documents may also be found on the RTC website: [www rtcwashoe com](http://www rtcwashoe com).
- II. This meeting will be televised live and replayed on RTC's YouTube channel at: [bitly/RTCWashoeYouTube](https://bitly/RTCWashoeYouTube)
- III. Members of the public in attendance at the meeting may provide public comment (limited to three minutes) after filling out a request to speak form at the meeting. Members of the public that would like to provide presentation aids must bring eight (8) hard copies to be distributed to the Board members at the meeting. Alternatively, presentation aids may be emailed, in PDF format only, to [mkraus@rtcwashoe.com](mailto:mkraus@rtcwashoe.com) prior to 4:00 p.m. on the day preceding the meeting to be distributed to the Board members in advance of the meeting. Members of the public may also provide public comment by one of the following methods: (1) emailing comments to: [rtcpubliccomments@rtcwashoe.com](mailto:rtcpubliccomments@rtcwashoe.com); or (2) leaving a voicemail (limited to three minutes) at (775) 335-0018. Comments received prior to 4:00 p.m. on the day preceding the meeting will be entered into the record.
- IV. The Commission may combine two or more agenda items for consideration and/or may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- V. The supporting materials for the meeting will be available at <https://rtcwashoe.com/news/board-meeting-notes/>. In addition, a member of the public may request supporting materials electronically from Michelle Kraus at the following email address: [mkraus@rtcwashoe.com](mailto:mkraus@rtcwashoe.com).

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**1. Call to Order:**

- 1.1. Roll Call
- 1.2. Pledge of Allegiance
- 1.3. Special Recognitions
  - 1.3.1 Winning Bus Art Design-Bus On-site
  - 1.3.2 APWA 2025 POTY Awards
  - 1.3.3 New Keolis General Manager - Taquan Jackson

**2. Public Comment:** *Public comment taken under this item may pertain to matters both on and off the agenda. The Chair may take public comment on a particular item on the agenda at the time it is discussed. Comments are to be made to the Board as a whole and not to individual commissioners.*

**3. Approval of Agenda (For Possible Action)**

**4. Consent Items (For Possible Action):**

4.1. Minutes

4.1.1 Approve the meeting minutes for the 01/16/2026 RTC Board meeting. (For Possible Action)

4.2. Reports

4.2.1 Acknowledge receipt of the monthly Procurement Activity Report. (For Possible Action)

4.2.2 Acknowledge receipt of the monthly Planning Activity Report. (For Possible Action)

4.2.3 Acknowledge receipt of the monthly Engineering Activity Report. (For Possible Action)

4.2.4 Acknowledge receipt of the monthly Public Transportation and Operations report for January. (For Possible Action)

4.2.5 Acknowledge receipt of the Summary Report for the Technical, Citizens Multimodal, and Regional Road Impact Fee Advisory Committees. (For Possible Action)

4.2.6 Acknowledge receipt of the monthly Community Outreach and Media Activity Report. (For Possible Action)

4.3. Planning Department

4.3.1 Approve a contract with Kimley-Horn and Associates, Inc., for planning services to complete the Truckee Meadows Safety Action Plan, in an amount not-to-exceed \$1,499,243.22. (For Possible Action)

4.4. Engineering Department

4.4.1 Approve Amendment No. 2 to the Local Public Agency Agreement with the Nevada Department of Transportation for the use and reimbursement of federal funds on the Sparks Boulevard Capacity Improvement Project. (For Possible Action)

4.4.2 Approve Amendment No. 1 to the Local Public Agency Agreement with the Nevada Department of Transportation for the use and reimbursement of federal funds on the Sierra Street Bridge Replacement Project. (For Possible Action)

4.4.3 Approve Amendment No. 1 to the Local Public Agency Agreement with the Nevada Department of Transportation for the use and reimbursement of federal funds on the West Fourth Street Safety Project. (For Possible Action)

4.4.4 Approve a contract with Lumos and Associates, Inc., for construction management services associated with the Military Road Capacity and Safety Project, in an amount not-to-exceed \$2,484,950. (For Possible Action)

4.4.5 Approve a Resolution of Condemnation authorizing RTC's legal counsel to commence condemnation proceedings to acquire property and/or property interests on APN 080-771-13 and 080-831-01 from Stonefield Homeowners Association, which are needed to construct the Military Road Capacity & Safety Project. (For Possible Action)

4.4.6 Approve a Resolution of Condemnation authorizing RTC's legal counsel to commence condemnation proceedings to acquire property and/or property interests on APN 080-800-001, 080-811-27, 080-812-01 and 568-061-01 from Stonefield II Homeowners Association, which are needed to construct the Military Road Capacity & Safety Project. (For Possible Action)

- 4.5. Public Transportation/Operations Department
  - 4.5.1 Acknowledge receipt of this quarterly Construction/Maintenance update on Transit Stops as presented to the Citizens Multimodal Advisory Committee on February 4, 2026. (For Possible Action)
  - 4.5.2 Approve an update to the 2026 FTA Title VI Program. (For Possible Action)

**5. Public Hearing:**

- 5.1. Conduct a public hearing regarding approval of Amendment No. 2 to the FFY 2025-2029 Regional Transportation Improvement Program (RTIP); adopt a resolution approving Amendment No. 2 to the FFY 2025-2029 Regional Transportation Improvement Program (RTIP). (For Possible Action)
  - a. Staff Presentation
  - b. Public Hearing
  - c. Action

**6. Discussion Items and Presentations:**

- 6.1. Receive a presentation on the status of the Meadowood/Hidden Valley & Sun Valley/Panther Valley Neighborhood Network Plans. (Informational Only)
- 6.2. Receive a presentation and approve an Interlocal Cooperative Agreement with the Nevada Department of Transportation establishing funding commitments and roles and responsibilities for design, construction, and subsequent roadway relinquishment for the Sun Valley Boulevard Corridor Improvements Project. (For Possible Action)
- 6.3. Receive a report on the results of a Market Study on an Electric and Hybrid Vehicle Fee from Michael Hillerby and provide direction; authorize the Executive Director to present the report to the Washoe County Board of County Commissioners and request an advisory ballot question be placed on the November 2026 ballot. (For Possible Action)

**7. Reports (Information Only):**

- 7.1. Monthly verbal update/messages from RTC Executive Director Bill Thomas - no action taken.
- 7.2. Monthly verbal update/messages from Paul Nelson, RTC Government Affairs Officer on federal matters related to the RTC - no action will be taken.
- 7.3. Monthly verbal update/messages from NDOT Director Tracy Larkin Thomason or designated NDOT Deputy Director - no action will be taken.

**8. Commissioner Announcements and Updates:** *Announcements and updates to include requests for information or topics for future agendas. No deliberation or action will take place on this item.*

**9. Public Comment:** *Public comment taken under this item may pertain to matters both on and off the agenda. The Chair may take public comment on a particular item on the agenda at the time it is discussed. Comments are to be made to the Board as a whole and not to individual commissioners.*

**10. Adjournment (For Possible Action)**