

Location:



RENO SPARKS CONVENTION CENTER
4590 S. Virginia Street, Rooms A3+A4, Reno
Date/Time: 9:00 A.M., Friday, March 13, 2026

**REGIONAL TRANSPORTATION COMMISSION
OF WASHOE COUNTY
BOARD MEETING AND WORKSHOP AGENDA**

- I. The Reno Sparks Convention Center is accessible to individuals with disabilities. Requests for auxiliary aids to assist individuals with disabilities should be made with as much advance notice as possible. For those requiring hearing or speech assistance, contact Relay Nevada at 1-800-326-6868 (TTY, VCO or HCO). Requests for supporting documents and all other requests should be directed to Michelle Kraus at 775-348-0400 and you will receive a response within five business days. Supporting documents may also be found on the RTC website: www.rtcwashoe.com.
- II. Members of the public in attendance at the meeting may provide public comment (limited to three minutes) after filling out a request to speak form at the meeting. Members of the public may also provide public comment by one of the following methods: (1) emailing comments to rtcpubliccomments@rtcwashoe.com; or (2) leaving a voicemail (limited to three minutes) at (775) 335-0018. Comments received prior to 4:00 p.m. on the day preceding the meeting will be entered into the record.
- III. The Commission may combine two or more agenda items for consideration and/or may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- IV. The supporting materials for the meeting will be available at rtcwashoe.com/boardmeetings. In addition, a member of the public may request supporting materials electronically from Michelle Kraus at the following email address: mkraus@rtcwashoe.com.

NO ACTION WILL BE TAKEN AT THIS WORKSHOP
EXCEPT TO APPROVE AGENDA, CONSENT ITEMS AND TO ADJOURN

1. CALL TO ORDER

- 1.1 Roll Call
- 1.2 Pledge of Allegiance

2. PUBLIC COMMENT

Please refer to paragraph II above.

3. APPROVAL OF AGENDA (For Possible Action)

4. CONSENT ITEMS (For Possible Action)

4.1 Engineering

- 4.1.1 Approve a contract with Avenue Consultants, Inc., for Engineering Staff Services for the RTC Traffic Management Center through September 30, 2027, in an amount not-to-exceed \$300,000. *(For Possible Action)*
- 4.1.2 Approve a Regional Road Impact Fee (RRIF) Offset Agreement between RTC, TL Talus LLC, and City of Reno for offset-eligible improvements to the intersection improvements and roadway widening within the Talus Valley Town Center. *(For Possible Action)*

- 4.1.3 Approve an administrative settlement in the amount of \$62,995 authorizing RTC to acquire certain real property interests related to APN 086-390-32 from North Peak Owner NV LLC, for the Military Road Capacity and Safety Project. (For Possible Action)

4.2 Executive, Administrative and Finance Department

- 4.2.1 Acknowledge receipt of information related to the FY2027 coordinated regional approach to submitting Community Project Funding (CPF)/Congressionally Directed Spending (CDS) and developing requests that are focused on neighborhoods where local streets need rehabilitation. (For Possible Action)
- 4.2.2 Approve an Interlocal Cooperative Agreement with the State of Nevada Department of Human Services Division of Social Services for reimbursement of the cost of bus passes for its Temporary Assistance for Needy Families (TANF) and Supplemental Nutrition Assistance programs (SNAP) not to exceed \$134,000. (For Possible Action)

5. WORKSHOP (No Action Will be Taken at this Workshop)

The purpose of the workshop is to discuss and possibly give general direction regarding policy and strategic objectives of the Regional Transportation Commission of Washoe County for the current Fiscal Year 2026 and Fiscal Year 2027, which may include, but not be limited to presentations, review, discussion and possible direction to the Executive Director and staff regarding:

5.1 WELCOME, OPENING REMARKS & STAGE SETTING

5.2 FISCAL YEAR 2026 STRATEGIC ROADMAP UPDATE

5.3 PLANNING FOR THE FUTURE OF PUBLIC TRANSPORTATION

5.4 PLANNING FOR THE FUTURE OF TRANSPORTATION & REGIONAL INTERCONNECTEDNESS

5.5 PROACTIVE MANAGEMENT OF CONGESTION

5.6 CLOSE OUT & SUMMARIZE DIRECTION

6. PUBLIC COMMENT

Please refer to paragraph II above.

7. ADJOURNMENT (For Possible Action)